



County of San Bernardino

F A S

**CONTRACT TRANSMITTAL**

**FOR COUNTY USE ONLY**

E	New	Vendor Code		Dept.	Contract Number	
M	X Change			SC	95-902 A-3	
X	Cancel			A		
County Department				Dept.	Orgn.	Contractor's License No.
Transitional Assistance Department						
County Department Contract Representative				Ph. Ext.	Amount of Contract	
Aimee Payne				3 88-0360	Non-Financial	
Fund AAA	Dept. DPA	Organization TAD	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
Commodity Code			FY	Estimated Payment Amount	Total by Fiscal Year I/D	
Project Name						
School Outstationed EWs						

CONTRACTOR San Bernardino City Unified School District

Birth Date N/A Federal ID No. or Social Security No. N/A

Contractor's Representative Judy D. White

Address 777 North "F" Street San Bernardino, CA 92410-3090 Phone (909) 381-1201

Nature of Contract: *(Briefly describe the general terms of the contract)*

This amendment to the Memorandum of Understanding (MOU) extends the period of the MOU by two years from July 1, 1999 through June 30, 2001.

This program is based on a multi-agency collaborative approach to provide health/mental health services, social services and other services at schools.

Eligibility Workers are outstationed at two elementary schools in order to provide parents/families residing in school attendance areas access to SSG services.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form	Reviewed as to Contract Compliance	Reviewed for Processing
► Regina Coleman, County Counsel	► Don Larkin, Contract Administrator	► Agency Administrator/CAO
Date _____	Date _____	Date _____

